

syns i tercyns greete zou wel:
pat wroot vis epistle in ye lord/
Gaius my oost gretip zou wel: &
al ye churche erastus tresorer of
ye citee greetip zou wel: & quar-
tus broper/ye grace of oure lord
ihū cīt: wip zou alle amen/ & ho-
nour & glorie be to hī pat is myz-
ty. to cōferme zou by my gospel/
& prethig of ihū cīt: by ye re-
uelacion of mysterie holdū stille
in tymes euilantige/ which mys-
terie is nouȝt maid opyn by scti-
pures of pfectis. bi ye comande-
ment of god wip oute bigymyng
& endig: to ye obediēce of fēp i all
hevene mē/ ye mystye knowū
bi ihū cīt to god alcone wys: to
whom be honour & glorie into
wordis of wordis amē. *Her endip ye pistle to romayns:*
& bigynep ye prolog on ye firste
pistle to corinthis/ vis lew jero.

Am hīk man herde of ye post-
le ye word of trewe: & weren
peritid i many maneris of fal-
se apostlis/ sume were peritid
of eloquēce of filosofie ful of wor-
dis: ower men were led into ye
sect of labe of ieiuis/ & is. to hol-
de it nedeful wip ye gospel/ ye
pottle clepū azen yos corinthis
to verry fēp & wysdom of ye
gospel: & wantip to hem fro ef-
fene by tymothe his disciple.
Her endip ye plog: & bigynep
ye firste pistle/ c. p.

And clepid apostle
of ihū cīt: bi ye will
of god: & lostenes
brov: to ye churche of god pat is
at corithe/ to hē pat ben halowid

in cīt ihū: & clepid seyntis. wip
alle pat myhardip clepen ye na-
me of oure lord ihū cīt. in ech pla-
ce of hē & of oure. grace to zou
& pees of god oure fadir. & of ye
lord ihū cīt. i do pankyis to my
god eimore for zou i ye grace
of god. & is zoum to zou i cīt ihū/
for in alle rygis ze ben maid ry-
che i hī. in ech word. & in ech kū-
myng. as ye witnesig of cīt is cō-
fermyd i zou/ so y^e no ryg fayne
to zou i oure grace. pat abyden
ye stebig of oure lord ihū cīt/
which also shal cōferme zou ito
ye ente wyponit crime: in ye
day of ye coung of oure lord ihū
cīt/ & treth god: by who ze ben
clepid into ye felowshipe of his
sone ihū cīt oure lord/ but brypen
i biseche zou by ye name of ou-
re lord ihū cīt. y^e ze alle seye ye
sane ryg. & pat dileuacions be not
amog zou/ but be ze parhit in ye
sane witt. & in ye sane kūmyng/
for my brypen it is teld to me of
hē pat ben at dōes. y^e atrynes be
amog zou/ and i seye pat. y^e ech
of zou seip/ for i am of pouil. & i
am of appollo. & i am of cesas:
but i am of cīt. wher cīt is depar-
tid: wher pouil was crucified for
zou: eyn ze ben baptid in ye na-
me of pouil: i do pankyis to my
god. y^e i baptise noon of zou.
but crispus & gaius: lest ony mā
seye y^e ze ben baptid i my name/
and i baptide also ye hous of
stephan/ but i woot not y^e i bap-
tise ony oye for cīt sente me not
to baptise: but to preche ye gos-
pel/ not in wisdom of word: y^e
ye croll of cīt be not voidid alwey

for ye
hem pa
le mai
it is/ve
i shal d
wyle m
puden
is ye w
lawyer
of ye w
maid ye
nyd/ fo
god. kn
it pleid
to make
for ye w
his seke
cīt cruc
& to hey
i greke
crut ye
dom of
of god:
pat is f
ger pa
re deyi
me azen
myzti
chees y
of ye w
me/ and
gis of y
stronge
v noble
of ye w
not: to
y^e ech m
syt/ bi
which i
dō & ryz
i azenb
he pat
ye lord